

EXHIBIT FF

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7 ROCKLAND BOARD OF SELECTMEN
8 MEETING OF ALLAN R. CHIOCCA
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10 EXECUTIVE SESSION
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16 THE EXECUTIVE SESSION OF THE BOARD OF
17 SELECTMEN MEETING OF ALLAN R. CHIOCCA,
18 before Aida C. Sousa, Court Reporter and
19 Notary Public in and for the Commonwealth of
20 Massachusetts, at the Rockland Town Hall,
21 242 Union Street, Rockland, Massachusetts,
22 commencing at 7:13 p.m. on Tuesday, July 10,
23 2018.
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1 APPEARANCES:

2 CLIFFORD & KENNY, LLP
(By John J. Clifford, Esq.)
3 31 Schoosett Street, Suite 405
Pembroke, Massachusetts 02359
4 Representing the Town of Rockland

5 PIERCE DAVIS & PERRITANO LLP
(By Jason Crotty, Esq.)
6 10 Post Office Square
Boston, Massachusetts 02109
7 Insurance counsel

8

9 Board of Selectmen: Larry Ryan (Chairman)

10 Mike Mullen, Jr.

11 Mike O'Loughlin

12 Also present: John Llewellyn
13 Marcy Birmingham

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1 that she's resigning?

2 MR. MCGLONE: Yes. I have no problem
3 with it. You can say I was in the room.

4 Make sure you say it's Hughes, H-U-G-H-E-S.

5 Don't give my last name. That was a joke.

6 Don't use my last name. You can say she had
7 counsel here, and she has resigned.

8 MR. RYAN: What about the -- first we
9 have to accept the investigation of
10 complaints?

11 MR. CLIFFORD: Does the board wish to
12 vote to accept the full investigative report
13 by Discrimination & Harassment Solutions?

14 MR. MULLEN: I'll make a motion to
15 accept the report.

16 MR. KIMBALL: I'm going to abstain.

17 MR. RYAN: I'll second it. All in
18 favor. There's two, zero and zero -- I
19 mean, one rather. I'm sorry.

20 MR. KIMBALL: Let the record state I
21 abstain.

22 MR. CLIFFORD: Mr. Chairman, you've
23 already made comments whether -- about
24 concerns you have with Mr. Kimball's

1 C E R T I F I C A T E
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6 I, Aida C. Sousa, Court Reporter and
7 Notary Public in and for the Commonwealth of
8 Massachusetts, do hereby certify that the
9 foregoing transcript of the executive
10 session of the Rockland Board of Selectmen
11 Meeting of Allan R. Chiocca, on Tuesday,
12 July 17, 2018, is true and accurate to the
13 best of my knowledge, skill and ability.

14 IN WITNESS WHEREOF, I have hereunto
15 set my hand and seal this 17th
16 day of July , 2018.

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Aida C. Sousa

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Aida C. Sousa

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Notary Public

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My commission expires: June 7, 2024

AC02283